

Louisiana
SPORTSMAN SHOW
GONZALES

March 15-18, 2018
 LAMAR-DIXON EXPO CENTER, GONZALES LA

EXHIBITOR / SPONSOR APPLICATION FORM

Business Name: _____
 Contact Person: _____
 Street Address: _____
 Mailing Address: _____
 City: _____
 State: _____ Zip: _____

Office Phone: _____
 Cell Phone: _____
 Email: _____
 Web Address: _____

RESERVE YOUR SPACE TODAY:

Booth Space:

(1) 10'x10' booth=\$700 — 2 or more \$650 each — Corner booths additional \$150
 Booths include 8' backdrop with 42'side panels w/ Exhibitor ID. Tables, chairs, carpet & electric are available. Call 866.238.5639 for details.

Indoor Bulk: (4H Building Only)
 less than 500 sq ft = \$5.00 per ft
 501 to 1000 sq ft = \$4.00 per ft
 1001 to 2000 sq ft = \$3.50 per sq ft
 Over 2000 sq ft = \$3.00 per sq ft

Outdoor Bulk:
 400 -1000 sq ft = \$3.50 per sq ft
 1001 to 5000 sq ft = \$2.50 per sq ft
 5001 to 10,000 sq ft = \$2.00 per sq ft
 If tented, add \$1 per sq ft

Sponsorship Packages, Contact:
 Jack Fisher (866.238.5639)

PAYMENT INFORMATION:

of booths to reserve _____
 Space price _____
 Tent Price _____
 Deposit _____
 Balance due _____
 CC Type: *MC / Visa / AmEx / Discover*
 CC# _____
 Exp date _____ Security Code (on back of card) _____
 Check # _____
 PO # _____

TERMS:

- 50% down with contract.
- Balance to be paid before 2-1-17.
- No exhibitor will be allowed to set up until balance is paid in full.
- No cancellation or refund after execution of contract.
- Exhibitors will receive a services decorator's kit 90 days prior to show.
- The terms set forth in this contract are acknowledged and accepted, subject to confirmation by Show Management. Space is allotted subject to availability**. Decision of the Show Management is final.
- Set up will be from noon Monday, March 13 through 10am Thursday, March 16, 2017.
- All booths are to remain set up until closing time on Sunday.
- Move out is Sunday after show closing and Monday 8am-Noon.

TYPE OF BUSINESS:

- | | |
|---------------------------------------|--------------------------------|
| <input type="checkbox"/> Fishing | List major brands to be shown: |
| <input type="checkbox"/> Hunting | _____ |
| <input type="checkbox"/> Boating | _____ |
| <input type="checkbox"/> ATV | _____ |
| <input type="checkbox"/> Tractors | _____ |
| <input type="checkbox"/> Apparel | _____ |
| <input type="checkbox"/> RV | _____ |
| <input type="checkbox"/> Camping | _____ |
| <input type="checkbox"/> Travel | _____ |
| <input type="checkbox"/> Truck / Auto | _____ |
| <input type="checkbox"/> Real Estate | _____ |
| <input type="checkbox"/> Banking | _____ |
| <input type="checkbox"/> Other | _____ |

List all products or services to be sold or displayed at the Sportsman Show. Products not listed and approved by the Show Management may not be approved for sale at Show site due to exclusivity of some products or services or Louisiana Law.

RETURN APPLICATION WITH DEPOSIT TO:

Louisiana Sportsman Show
PO Box 1199
Boutte, LA 70039
 866.238.5639 (office)
 985.758.7000 (fax)

Exhibitor Signature: _____
 Sportsman Show Rep: _____
 Requested Booth #: _____
 Assigned Booth #: _____

**All space will be assigned according to the date received, longevity of exhibit activities at the show, practicality and advisability of space in relation to competitive lines. All space will be considered on the basis stated and assigned at the discretion of the Show Management. Show Management will not recognize any exhibits outside of the designated area of Lamar-Dixon Expo Center, and reserves the right to unilaterally terminate the exhibitor's space contract at any time before or during the show for any violation of the exhibitor rules and regulations as set forth by the Louisiana Sportsman Show & Festival, or for any other violation of the Show policy as deemed sufficient by the Show Management. Absolutely no sub-leasing of any space whatsoever.