

Louisiana SPORTSMAN SHOW & festival

July 21-23, 2017

MERCEDES-BENZ SUPERDOME, NEW ORLEANS LA

EXHIBITOR / SPONSOR APPLICATION FORM

Business Name: _____

Office Phone: _____

Contact Person: _____

Cell Phone: _____

Street Address: _____

Email: _____

Mailing Address: _____

Web Address: _____

City: _____

State: _____ Zip: _____

RESERVE YOUR SPACE TODAY:

Booth Space:

(1) 10'x10' booth=\$750 — 2 or more \$700 each — Corner booths additional \$150

Booths include 8' backdrop with 42" side panels w/ Exhibitor ID. Tables, chairs, carpet & electric are available. Call 866.238.5639 for details.

Bulk:

Bulk space is limited — call for availability

Sponsorship Packages, Contact:

Jack Fisher (866.238.5639)

PAYMENT INFORMATION:

of booths to reserve _____

Space price _____

Tent Price _____

Deposit _____

Balance due _____

CC Type: MC / Visa / AmEx / Discover

CC# _____

Exp date _____ Security Code (on back of card) _____

Check # _____

PO # _____

TERMS:

- 50% down with contract.
- Balance to be paid before June 1, 2017.
- No exhibitor will be allowed to set up until balance is paid in full.
- No cancellation or refund after execution of contract.
- Exhibitors will receive a services decorator's kit 60 days prior to show.
- The terms set forth in this contract are acknowledged and accepted, subject to confirmation by Show Management. Space is allotted subject to availability**. Decision of the Show Management is final.
- Set up will be from noon Wednesday, July 19, 2017 through noon Friday, July 21.
- All booths are to remain set up until closing time on Sunday.
- Move out is Sunday after show.

TYPE OF BUSINESS:

____ Fishing List major brands to be shown:

____ Hunting _____

____ Boating _____

____ ATV _____

____ Tractors _____

____ Apparel _____

____ RV _____

____ Camping _____

____ Travel _____

____ Truck / Auto _____

____ Real Estate _____

____ Banking _____

____ Other _____

List all products or services to be sold or displayed at the Sportsman Show. Products not listed and approved by the Show Management may not be approved for sale at Show site due to exclusivity of some products or services or Louisiana Law.

RETURN APPLICATION WITH DEPOSIT TO:

**Louisiana Sportsman Show
PO Box 1199
Boutte, LA 70039**

866.238.5639 (office)
985.758.7000 (fax)

Exhibitor Signature: _____

Sportsman Show Rep: _____

Requested Booth #: _____

Assigned Booth #: _____

**All space will be assigned according to the date received, longevity of exhibit activities at the show, practicality and advisability of space in relation to competitive lines. All space will be considered on the basis stated and assigned at the discretion of the Show Management. Show Management will not recognize any exhibits outside of the designated area of Lamar-Dixon Expo Center, and reserves the right to unilaterally terminate the exhibitor's space contract at any time before or during the show for any violation of the exhibitor rules and regulations as set forth by the Louisiana Sportsman Show & Festival, or for any other violation of the Show policy as deemed sufficient by the Show Management. Absolutely no sub-leasing of any space whatsoever.

For more information, contact: Show hotline 866.238.5639 or Jack Fisher (jackf@lasmag.com) or visit www.LouisianaSportsmanShow.com.