

Louisiana
SPORTSMAN NEW ORLEANS
DEER, DUCK & FISHING EXPO

July 20-22, 2018

MERCEDES-BENZ SUPERDOME, NEW ORLEANS LA

EXHIBITOR / SPONSOR APPLICATION FORM

Business Name: _____
 Contact Person: _____
 Street Address: _____
 Mailing Address: _____
 City: _____
 State: _____ Zip: _____

Office Phone: _____
 Cell Phone: _____
 Email: _____
 Web Address: _____

RESERVE YOUR SPACE TODAY:

Booth Space:

(1) 10'x10' booth=\$750 — 2 or more \$700 each — Corner booths additional \$150
 Booths include 8' backdrop with 42" side panels w/ Exhibitor ID. Tables, chairs, carpet & electric are available. Call 866.238.5639 for details.

Bulk:

Bulk space is limited - call for availability

Sponsorship Packages, Contact:

Jack Fisher (866.238.5639)

PAYMENT INFORMATION:

of booths to reserve _____
 Space price _____
 Tent Price _____
 Deposit _____
 Balance due _____
 CC Type: MC / Visa / AmEx / Discover
 CC# _____
 Exp date _____ Security Code (on back of card) _____
 Check # _____
 PO # _____

TERMS:

- 50% down with contract.
- Balance to be paid before June 1, 2018.
- No exhibitor will be allowed to set up until balance is paid in full.
- No cancellation or refund after execution of contract.
- Exhibitors will receive a services decorator's kit 60 days prior to show.
- The terms set forth in this contract are acknowledged and accepted, subject to confirmation by Show Management. Space is allotted subject to availability**. Decision of the Show Management is final.
- Set up will be from noon Wednesday, July 18, 2018 through noon Friday, July 20, 2018.
- All booths are to remain set up until closing time on Sunday.
- Move out is Sunday after show.

TYPE OF BUSINESS:

- | | |
|---------------------------------------|--|
| <input type="checkbox"/> Fishing | List major brands to be shown: |
| <input type="checkbox"/> Hunting | _____ |
| <input type="checkbox"/> Boating | _____ |
| <input type="checkbox"/> ATV | _____ |
| <input type="checkbox"/> Tractors | _____ |
| <input type="checkbox"/> Apparel | _____ |
| <input type="checkbox"/> RV | _____ |
| <input type="checkbox"/> Camping | _____ |
| <input type="checkbox"/> Travel | _____ |
| <input type="checkbox"/> Truck / Auto | List all products or services to be sold or displayed at the Sportsman Show. Products not listed and approved by the Show Management may not be approved for sale at Show site due to exclusivity of some products or services or Louisiana Law. |
| <input type="checkbox"/> Real Estate | |
| <input type="checkbox"/> Banking | |
| <input type="checkbox"/> Other | |

RETURN APPLICATION WITH DEPOSIT TO:

Louisiana Sportsman Show
PO Box 1199
Boutte, LA 70039
 866.238.5639 (office)
 985.758.7000 (fax)

Exhibitor Signature: _____
 Sportsman Show Rep: _____
 Requested Booth #: _____
 Assigned Booth #: _____

**All space will be assigned according to the date received, longevity of exhibit activities at the show, practicality and advisability of space in relation to competitive lines. All space will be considered on the basis stated and assigned at the discretion of the Show Management. Show Management will not recognize any exhibits outside of the designated area of Lamar-Dixon Expo Center, and reserves the right to unilaterally terminate the exhibitor's space contract at any time before or during the show for any violation of the exhibitor rules and regulations as set forth by the Louisiana Sportsman Show & Festival, or for any other violation of the Show policy as deemed sufficient by the Show Management. Absolutely no sub-leasing of any space whatsoever.

For more information, contact: Show hotline 866.238.5639 or Jack Fisher (jackf@lasmag.com) or visit www.LouisianaSportsmanShow.com.