

Louisiana
SPORTSMAN SHOW
GONZALES

March 17-19, 2023

LAMAR-DIXON EXPO CENTER, GONZALES LA

EXHIBITOR / SPONSOR APPLICATION FORM

Business Name: _____
 Contact Person: _____
 Street Address: _____
 Mailing Address: _____
 City: _____
 State: _____ Zip: _____
 Office Phone: _____
 Cell Phone: _____
 Email: _____
 Web Address: _____
 Facebook Page: _____
 Instagram: _____
 Twitter: _____

RESERVE YOUR SPACE TODAY:

Booth Space:

(1) 10'x10' booth

Booths include 8' backdrop with 42" side panels w/ Exhibitor ID.

Tables, chairs, carpet & electric are available. Call 866.238.5639 for details.

Outdoor Bulk:

400 - 1000 sq ft

1001 to 5000 sq ft

5001 to 10,000 sq ft

PAYMENT INFORMATION:

of booths to reserve _____ CC Type: _____
 Space price _____ MC / Visa / AmEx / Discover
 Tent Price _____ CC# _____
 Deposit _____ Exp date _____
 Balance due _____ Security Code (on back of card) _____
 Check # _____
 PO # _____

TERMS:

- 50% down with contract.
- Balance to be paid before 3-1-2023.
- No exhibitor will be allowed to set up until balance is paid in full.
- No cancellation or refund after execution of contract.
- Exhibitors will receive a services decorator's kit 60 days prior to show.
- The terms set forth in this contract are acknowledged and accepted, subject to confirmation by Show Management. Space is allotted subject to availability**. Decision of the Show Management is final.
- Setup time windows will be scheduled starting 3-14 and run through 3-16. Your setup times will be included in pre-show packet / Decorators kit.
- All booths are to remain set up until closing time on Sunday.
- Move out is Sunday after show closing and Monday 8am-Noon.

TYPE OF BUSINESS:

- | | |
|---------------------------------------|--------------------------------|
| <input type="checkbox"/> Fishing | List major brands to be shown: |
| <input type="checkbox"/> Hunting | _____ |
| <input type="checkbox"/> Boating | _____ |
| <input type="checkbox"/> ATV | _____ |
| <input type="checkbox"/> Tractors | _____ |
| <input type="checkbox"/> Apparel | _____ |
| <input type="checkbox"/> RV | _____ |
| <input type="checkbox"/> Camping | _____ |
| <input type="checkbox"/> Travel | _____ |
| <input type="checkbox"/> Truck / Auto | _____ |
| <input type="checkbox"/> Real Estate | _____ |
| <input type="checkbox"/> Banking | _____ |
| <input type="checkbox"/> Other | _____ |

List all products or services to be sold or displayed at the Sportsman Show. Products not listed and approved by the Show Management may not be approved for sale at Show site due to exclusivity of some products or services or Louisiana Law.

RETURN APPLICATION WITH DEPOSIT TO:

Louisiana Sportsman Show
PO Box 1199
Boutte, LA 70039

866.238.5639 (office)

Or email to

showservices@louisianasportsmanshow.com

Exhibitor Signature: _____

Sportsman Show Rep: _____

Requested Booth #: _____

Assigned Booth #: _____

**All space will be assigned according to the date received, longevity of exhibit activities at the show, practicality and advisability of space in relation to competitive lines. All space will be considered on the basis stated and assigned at the discretion of the Show Management. Show Management will not recognize any exhibits outside of the designated area of Lamar-Dixon Expo Center, and reserves the right to unilaterally terminate the exhibitor's space contract at any time before or during the show for any violation of the exhibitor rules and regulations as set forth by the Louisiana Sportsman Show & Festival, or for any other violation of the Show policy as deemed sufficient by the Show Management. Absolutely no sub-leasing of any space whatsoever.