SPORTSMAN SHOW GOUZALES March 17-19, 2023 LAMAR-DIXON EXPO CENTER, GONZALES LA

Please direct this packet to the person in charge of your booth.

EXHIBITOR'S PACKET

- 1. All balances are to be paid prior to set up.
- 2. Please pay attention to the suggested route into the venue.
- 3. Electricity, carpet, tables, chairs are to be ordered prior to the show.
- 4. Please bring up to 50' of extension cord to expedite electrical service.... in some cases extension cords are needed to obtain power in a timely manner.
- 5. Clarion Inn Conference Center is our preferred lodging provider. (225-647-8000)*
- 6. There is a R/V park onsite at the Lamar Dixon Expo Center... Call the center for details.
- 7. For more lodging options go to visit https://visitlasweetspot.com/accommodations/
- 8. There is no food or drink available on site during set up... Please bring what you need.

For More Information Contact: Yvette Dunn ydunn@lasmag.com 866-238-5639

*How to book your room: Please try the booking link below or contact front desk 225-647-8000 ask to make a reservation in the group block of "LA Sportsman Show 2022" www.choicehotels.com/reservations/groups/UP64L2

2023 LOUISIANA SPORTSMAN SHOW INFORMATION

SHOW PRODUCER

Louisiana Sportsman Yvette Dunn 985-758-7217 VENUE Lamar Dixon Expo Center 225-450-1009 RV Space Provider

EVENT SERVICES

Gulf Coast Event Services 800-488-3836 Tables, chairs, carpet.

EXHIBITOR CHECK-IN All Exhibitors will Check in at Show Services which is located in the Rev Center

- 1. Onsite RV spaces available thru the Venue (information is in this packet)
- 2. Electrical is provided by Gulf Coast Event Electric / BRING EXTENSION CORDS (see last page in this packet for form)
- 3. All other show questions should be directed to Yvette Dunn
- 4. There is no food or drink on site during setup, if you need it bring it.
- 5. Partner Hotel is the Clarion Inn & Conference Center. Gonzales, LA. This is about 10 minutes from the venue and has a great in house restaurant and oyster bar.

SCHEDULE:

Tuesday, March 14, 2023

Noon - 7pm Outdoor exhibitors & boat show move-in

Wednesday, March 15, 2023

8am - 12pm	Outdoor exhibitors & boat show move-in continues
12pm - 7pm	ALL move-in continues

Thursday, March 16, 2023

8am - 7pm ALL move-in continues

Friday, March 17, 2023

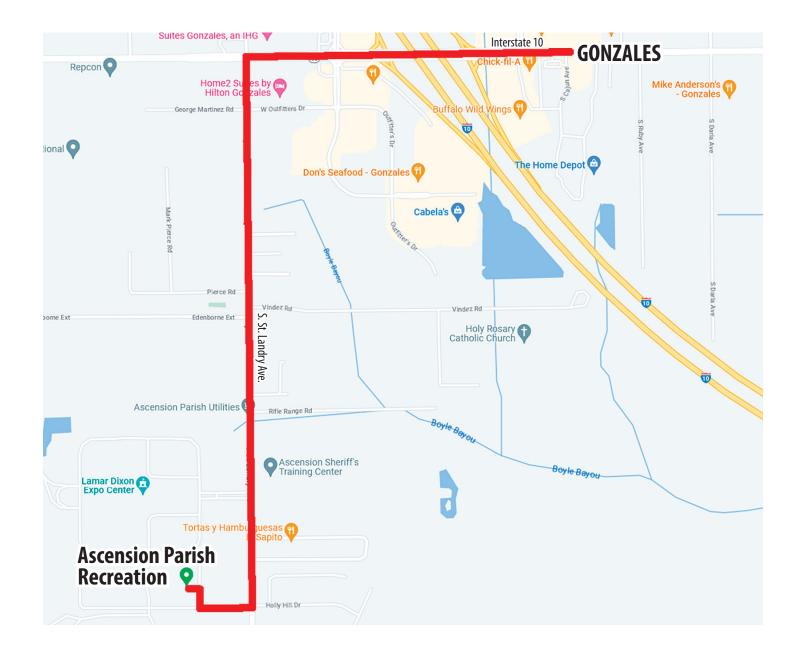
8am - 10am Final move-in to be completed

MOVE OUT

Sunday, March 19, 2023 5pm - 10pm Monday, March 20, 2023 8am - Noon

EXHIBITOR ACCESS MAP

- Exit Interstate 10, Gonzales. La (Hwy 30) Cablea's is at this exit.
- Take LA 30 and turn left on S. St. Landry Ave. (Hwy 3251)
- Turn right into Chapel Entrance





CLARION INN INFORMATION

Hotel Amenities:

- Full service property
- Award winning service from our entire staff
- Free: Parking, WIFI, Hot breakfast
- Mike Anderson's Seafood Restaurant & Oyster Bar with a daily happy hour
- Outdoor Pool and Patio

- Coffeemakers, Iron's/Ironing Boards, and Hair Dryers in each guest room
- High Speed Internet, refrigerator, and microwave in each guest room
- Fitness Center
- Laundry Facilities

Group Name: LA Sportsman Show 2023

Group Rate: \$114.00- \$120.00 per night plus tax (King or 2 Queen beds)
Group Dates: March 17-19, 2023 (You can reserve for the night of your choice)
Check-In Time: 4:00pm check out time 11:00am
Rate includes full hot breakfast
Cutoff Date: March 1, 2023 (Make reservations before this date for discount rate)

Group Billing Options: Guest is responsible for all charges. 24 hour advance cancellation policy.

Contact Us 1-225-647-8000 1500 W Highway 30 • Gonzales, LA 70737

LAMAR DIXON EXPO CENTER RV PARK

LAMAR+DIXON

- 2 Restrooms/Shower Buildings
- WiFi Available
- 30 and 50 amp spaces available
- Utilities Electric, Water & Sewage
- Nightly rates
- Monthly rates (a month is 30 nights)

PLEASE NOTE:

• WE DO NOT ACCEPT CASH – Payments can be made by credit card

(Visa, MasterCard, Discover).

Payments are due at the time of reservation.

- Check-in: Monday Saturday at 1:00 PM (Check-In with front desk to get parking pass)
- Check-out: Monday Saturday by 12:00 PM (Check-Out with front desk before departure)
- All guests are required to check In and Out with the front desk.

Rates:

All rates include full service access

• 30 amp

• 50 amp

- Nightly: \$35
- |
- Monthly: \$550

Nightly: \$45
Monthly: \$600

Contact Us

225-450-1009 • lamardixonexpocenter.com
9039 S St Landry Ave • Gonzales, LA 70737
Monday - Friday 8:00am - 4:30pm Central Standard Time

The 43rd Annual Louisiana Sportsman Show & Festival

> March 17-19, 2023 Lamar-Dixon Expo Center Gonzales, La.

EXHIBITOR'S PACKET

IMPORTANT:

Please direct this packet to the person in charge of your booth





The 43rd Annual Louisiana Sportsman Show & Festival March 17-19, 2023 Lamar-Dixon Expo Center

BOOTH SPECIFICS	Each 10x10 booth will be set with 8' backdrop and 36" side dividers. The Trade Mart will be in green and silver, the 4-H in blue and silver and the Market Square tent in burgundy. Each exhibitor will be provided with (1) ID sign.					
RENTALS & SERVICES	There is an additional charge for floor orders, so please place orders not later than: <u>Thursday, March 2nd</u> . Order forms for furniture, carpet and mechanical services have been provided to assist you in selecting your decorating needs.					
EXHIBITOR MOVE-IN	Exhibitors should move in: <u>Scheduled move-in times are provided on the following page.</u> Forklifts, dollies and carts will not be allowed the morning of the show. The freight doors will not be opened during show hours.					
EXHIBIT HALL OPENS	Exhibitors hours are: Friday, March 17th: Noon - 7:00 pm Saturday, March 18th: 9:00 am - 7:00 pm Sunday, March 19th: 10:00 am - 5:00 pm					
EXHIBITOR MOVE-OUT	Exhibitors may remove displays on: Sunday, March 19th: 5:00 pm - 10:00 pm Monday, March 20th: 8:00 am - Noon					

Gulf Coast Event Services would like to express our appreciation for this business opportunity. We will do whatever necessary to make this a successful show for you, your organization and potential clients. For any questions or need further assistance do not hesitate to contact our home office (800-488-3836 / office@gcevents.biz).

ATTENTION

For your convenience, **order online** in regard to rentals/services.

Copy or click link (<u>http://gcevents.biz/orderonline/</u>) and type the word **tigers** in the password box.

Feel free to also eMail the following forms.

The PDF Forms are fillable using the latest Adobe Acrobat Reader.

Copy or click link (https://get.adobe.com/reader/) to install.

Select "Tools" and then "Fill and Sign."

Please enter info and send to office@gcevents.biz.

NOTICE TO EXHIBITORS

Your booth comes equipped with...

ONE (1) ID SIGN

Other items for your booth may be furnished by yourself or you may obtain them from Gulf Coast Event Services.

ORDER DEADLINE is Thursday, March 2nd

Please order in advance. All floor orders will have an additional 20% handling charge.

Floor orders are accepted at the Gulf Coast service desk during exhibitor move in.

Feel free to contact us (office@gcevents.biz or 800-488-3836) with any questions or in need of info.

ATTENTION

PLEASE DO NOT PIN, STAPLE OR TAPE TO DRAPERY.

ALSO FOR YOUR SAFETY:

DO NOT STAND ON CHAIRS. DO NOT SIT OR STAND ON TABLES.



RETURN FORM TO: 17257 La Hwy 44; Unit 2 Prairieville, La. 70769 800-488-3836 office@gcevents.biz



ABL					AIRS & ACCESSOR		
Skirting includes white vinyl & pleated on 3 Sides. Choose your tables size, height, and color.				***Please do not stand on Chairs/Tables.*** ***Please do not pin or punch holes thru drape.***			
	"X" above color choi			PI	ease do not pin or punch not	es thru drape.	
				Cha	irs		
	ue Burgundy Gold Sil	ver Green WI	hite Red				
	30" high	· .		Qty	Description	\$	Tot
	escription	\$	Total	L			
	' long x 24" wide	45.00			Side Chair	25.00	
	' long x 24" wide	50.00			Padded Stool	42.00	
	' long x 30" wide	65.00			Folding Chair	12.00	
	' long x 18" wide	55.00		Acc	essories		
	' long x 18" wide	60.00			Wastebasket	8.50	
	able skirt four sides	25.00			Chrome Easel	24.50	
	42" high				Stantion-42" high	18.00	
	' long x 24" wide	78.00			Rope for Stanchion	10.00	
	able skirt four sides				Peg Board (2'x8')	65.00	
	bed Tables 30" higi	n White vinyl t	op only		Peg Board (4'x8')	85.00	
4	' long x 24" wide	30.00		Tab	le-Top Risers		
6	' long x 24" wide	40.00		Risers are 12" wide, covered in white vinyl.			
8	' long x 30" wide	50.00		Choose your style & length.			
6	' long x 18" wide	45.00		Sin	gle Step Risers		
	' long x 18" wide	55.00			4' long x 7" high	35.00	
ndrap	bed Tables 42" higi	n White vinyl t	op only		6' long x 7" high	45.00	
	i' long x 24" wide	55.00		Dou	ble Step Risers		
edest	al Table with Table	e Cloth			4' long x 14" high	45.00	
	0" high x 30" diame				6' long x 14" high	65.00	
2" Hig	h x 30" Cocktail Tab	les with Tab	le Cloth		ck Tips for Easy Exhib		
					ember to order in advance to sa		
4	2"X30" Cocktail Tal	ole 65.00			dditional 20% will be added to al e items are not available at shov		i.
op & 3	Skirt Your Table			-Rental prices are for the duration of the show and			
S	Standard Table	35.00			de delivery and setup.	ouro of ochodu	lad
pecia	I Draping				ers must be cancelled within 48 h e-in to receive a refund.		neu
	"X" above color choi	ce:					
				Tota	al Cost		
<u>аск в</u> Ft.	ue Burgundy Gold Sil	6.00 per ft		Sub	total		
Ft.	8' high drape 3' high drape	3.00 per ft			Tax		
Гι.				-			
				Tota	1		

Event Louisiana Sportsman Show & Festival	Order Deadline Thursday, March 2nd
Company Name	Date
Address	Booth#
Ordered By (please print)	
PhoneeMail	

Please note: "Method of Payment" form must accompany this order



RETURN FORM TO: 17257 La Hwy 44; Unit 2 Prairieville, La. 70769 800-488-3836 office@gcevents.biz



EXHIBIT CARPET

Place	e an "X" next to choice	of Colo	r:
Blue	SilverRed	Black	
Qty	Description	\$	Total
	9' x 10' Carpet	60.00	
	9' x 20' Carpet	110.00	
	9' X 30' Carpet	160.00	
	9' x 40' Carpet	220.00	
Nylo	n Carpet		
Place	e an "X" next to choice	of Colo	r:
Blue	SilverRed	Black	
	fit space (Island booths and	•	,
Pricing	g includes taping & complete	installation	
	sq ft. of Carpet @	5.00	
Indica	ate Space Size:		
Foan	n Padding		
	Padding Rental 10x10	40.00	

Subtotal	
9.45%Tax	
Total	

Event Name	Louisiana Sportsman Show & Festival	Order Deadline Thursday, March 2nd	
Company Nam	ne	Date	
Address		Booth#	
Ordered By (pl	ease print)		
Phone	eMail		

Please note: "Method of Payment" form must accompany this order



RETURN FORM TO: 17257 La Hwy 44; Unit 2 Prairieville, La. 70769 800-488-3836 (F) 225-673-2142 office@gcevents.biz



SERVICES RENDERED

IMPORTANT: See Order Deadline Date Below. Onsite orders will be charged an additional 20%.

DESCRIPTION:	DATE ORDERED:	ORDER FORM TOTALS:
FURNITURE		\$
CARPET		\$
TOTAL		\$

Event Name Louisiana Sportsman Show & Festival	Order Deadline_Thursday, March 2nd
Company Name	Date
Address	Booth#
Ordered By (please print)	
PhoneeMail	

Please Note: "Method of Payment" form must accompany this order.



RETURN FORM TO: 17257 La Hwy 44; Unit 2 Prairieville, La. 70769 225-673-2943 office@gcevents.biz



PLEASE NOTE: For your order to be processed, this form must be completed and returned with payment before show setup. See deadline date below. Onsite orders will be charged an additional 20%.

Mark an "X" on one of the following:

__CASH

___COMPANY CHECK

Make checks payable to: Gulf Coast Event Services

_CREDIT CARD

For your convenience, we will use this authorization to charge the credit card account for your advance orders, and for any additional amounts incurred as a result of on-site orders placed by the designated representative.

Please complete information below:

Select one:	Visa	Mastercard	Am Ex	Select one:	Personal	Business	
Account #:				Expiration Date	9:	CVV #:	
Cardholder's I	name:			Signature:			
Cardholder's I	Billing Addr	ess:					

Event Name Louisiana Sportsma	an Show & Festival	Order DeadlineThursday, March 2nd	
Company Name		Date	
Address (if different from above)		Booth#	
Ordered By (please print)			
Phone	eMail		

Please Note: "Method of Payment" form must accompany this order.

PAYMENT TERMS, CONDITIONS & INSURANCE

PAYMENT	Full payment, including applicable tax, is due in advance or at show site. Gulf Coast Event Services does not accept Purchase Orders as payment.
DISCOUNTS	Prices indicated on Gulf Coast Event Services' order forms for rental items and signs are discounted rates. Additional charges, as indicated on each order form, will be applied to orders received without payment and/or orders received after the deadline date.
RENTALS	All materials & equipment are on a rental basis for the duration of the show. All rentals include delivery, installation and removal from your booth
CREDIT	It is your responsibility to advise our on-site representative of any order problems and to check your invoice for accuracy prior to show closing.
CANCELLATION	Original charge will be applied if service was provided at the time of cancellation. A one-hour "per person, per hour" charge will be applied for all labor orders that are not cancelled in writing at least 24 hours prior to the scheduled start time.
INTERNATIONAL EXHIBITORS	We require 100% pre-payment of advance orders. Any orders or services placed at show site must be paid at the show. Payment may be made with a Credit Card or in U.S. Funds.
TAX EXEMPTION	If you are exempt from payment of sales tax, we require you to forward an exemption certificate from the state in which the services are to be used.
UNPAID BALANCES	Should there be any unpaid balance after the close of the show, balance will be due upon receipt of invoice. Effective 30 days after the invoice date, any unpaid balance will bear a finance charge at the lesser of the maximum rate allowed by applicable law, or 1.5% per month, and future orders will be on pre-payment basis only. Gulf Coast Event Services' Payment Terms and Conditions agreement shall be governed by and construed in accordance with the laws of the state of Louisiana.
INSURANCE	Exhibiting companies will defend, hold harmless, and indemnify Gulf Coast Event Services, Inc. from and against all liability cost and expenses arising out of promoter's operation of show.

ELECTRIC SERVICE ORDER FORM

Gulf Coast Event Electric 18610 Manchac Highlands Dr. Prairieville, La 70769 Email: <u>RCelectric@cox.net</u> Ph: 225-413-2996



Please read form in full prior to completion and print clearly the information below: Name of Event __LA.SPORTSMAN SHOW / MARCH 17-19, 2023/ LAMAR DIXON EXPO CENTER Your Company Name ______ Email ______ Address ______ City ______ PHONE () ______ Date ______ Print Name ______ BOOTH #______

Services Available	PRE-ORDER	FLOOR	Qty:	Total
	20% SAVINGS	ORDER		
110/120 V 500 Watts 5 AMPS	95.00	114.00		
110/120 V 1000 Watts 10 AMPS	110.00	132.00		
110/120 V 2000 Watts 20 AMPS	125.00	150.00		
208 V 20 AMPS	195.00	234.00		
208 V 30 AMPS	250.00	300.00		
208 V 40-50 AMPS	CALL OFFICE			
208 V- THREE- PHASE DISTRBUTION	CALL OFFICE			

Please CHECK one of the following methods of payment:

___ CASH ____ CHECK ____ CREDIT CARD

**Make any check payable to: Gulf Coast Event Electric

For your convenience, we will use this authorization to charge the credit card account for your advance order and for any additional amounts incurred as a result of on-site orders by the designated representative

Please complete the information below for credit card payments:

Circle: Visa Mastercard Discover AmEx	<u>Circle one:</u> Personal Business
Card #	Exp. Date
Cardholder's	Billing Address
Name	
Signature	CVV#

PLEASE COMPLETE THIS FORM AND E MAIL TO: <u>RCelectric@cox.net</u>

FOR YOUR CONVENIENCE, WE ALSO ACCEPT **PHONE IN ORDERS** (225-413-2996) *Please take advantage of our **discount** (20%) by **PRE- ordering** and making payment **no later than 5 days prior to the show's move in date**.





2023 Vendor RENTAL Options			
Vendors Step #1: In order to receive your estimate, <i>CIRCLE the ITEMS you are interested in</i> ⇒ Fill out this form ASAP and send it directly to: <u>Rentals@TentManTents.com</u>	TENTS 10x20: \$280 20x20: \$325 20x40: \$616 30x30: \$900 30x40: \$1200 Prices Above Include Labor Installation/Takedown; Delivery/Pickup* & Taxes are add'I *NOTE: Delivery/Pickup will be shared among total number of renters at show (cost TBD)		
Vendors Step #2: Once your information is received, The Tent Man will then provide instructions to you (via email) on how to finalize your reservation. A 25% non-refundable deposit is required to reserve items. Depending upon quantity and types of items, certain additional fees may be applied including but not limited to: delivery/pickup and taxes.	 FANS / Cooling Units Tent Leg Fan: \$65/ea 30" Pedestal Fan: \$45/ea WayCooler: \$285/ea Larger Tents & Other Sizes available upon request 		
Billing Info: Bill To Address: ATTN: Email: Phone:()	Setup Day/On-Site Contact Person: Name: Email: Cell Phone:()		

THE TENT MAN – Tents & Party Rentals for All Occasionsoffice : (985) 624-RENT (7368)mobile/text : (504) 780-TENT (8368)www.TentManTents.comrentals@TentManTents.com