

Louisiana  
**SPORTSMAN SHOW**  
**BATON ROUGE**

**March 1-3, 2024**  
 RIVER CENTER, BATON ROUGE LA

**EXHIBITOR / SPONSOR APPLICATION FORM**

Business Name: \_\_\_\_\_  
 Contact Person: \_\_\_\_\_  
 Street Address: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Office Phone: \_\_\_\_\_  
 Cell Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Web Address: \_\_\_\_\_  
 Facebook Page: \_\_\_\_\_  
 Instagram: \_\_\_\_\_  
 Twitter: \_\_\_\_\_

**RESERVE YOUR SPACE TODAY:**

**Booth Space:**  
 (1) 10'x10' booth=\$750 — 2 or more \$700 each —  
**Corner booths additional \$150**  
 Booths include 8' backdrop with 42" side panels w/ Exhibitor ID.  
 Tables, chairs, carpet & electric are available. Call 866.238.5639 for details.

**Outdoor Bulk:**  
 400 - 1000 sq ft  
 1001 to 5000 sq ft  
 5001 to 10,000 sq ft

**PAYMENT INFORMATION:**

# of booths to reserve \_\_\_\_\_ CC Type: \_\_\_\_\_  
 Space price \_\_\_\_\_ MC / Visa / AmEx / Discover  
 Tent Price \_\_\_\_\_ CC# \_\_\_\_\_  
 Deposit \_\_\_\_\_ Exp date \_\_\_\_\_  
 Balance due \_\_\_\_\_ Security Code (on back of card) \_\_\_\_\_  
 Check # \_\_\_\_\_  
 PO # \_\_\_\_\_

**TERMS:**

- 50% down with contract.
- Balance to be paid before 2-1-2024.
- No exhibitor will be allowed to set up until balance is paid in full.
- No cancellation or refund after execution of contract.
- Exhibitors will receive a services decorator's kit 60 days prior to show.
- The terms set forth in this contract are acknowledged and accepted, subject to confirmation by Show Management. Space is allotted subject to availability\*\*. Decision of the Show Management is final.
- Setup time windows will be scheduled starting 2-27 and run through 2-29. Your setup times will be included in pre-show packet / Decorators kit.
- All booths are to remain set up until closing time on Sunday.
- Move out is Sunday after show closing.

**TYPE OF BUSINESS:**

<input type="checkbox"/> Fishing	List major brands to be shown: _____ _____ _____ _____ _____ _____ _____ _____ _____ _____ _____ _____
<input type="checkbox"/> Hunting	
<input type="checkbox"/> Boating	
<input type="checkbox"/> ATV	
<input type="checkbox"/> Tractors	
<input type="checkbox"/> Apparel	
<input type="checkbox"/> RV	
<input type="checkbox"/> Camping	
<input type="checkbox"/> Travel	
<input type="checkbox"/> Truck / Auto	
<input type="checkbox"/> Real Estate	
<input type="checkbox"/> Banking	
<input type="checkbox"/> Other	

List all products or services to be sold or displayed at the Sportsman Show. Products not listed and approved by the Show Management may not be approved for sale at Show site due to exclusivity of some products or services or Louisiana Law.

**RETURN APPLICATION WITH DEPOSIT TO:**

**Louisiana Sportsman Show**  
**PO Box 1199**  
**Boutte, LA 70039**  
 866.238.5639 (office)  
 Or email to  
 showservices@louisianasportsmanshow.com

Exhibitor Signature: \_\_\_\_\_  
 Sportsman Show Rep: \_\_\_\_\_  
 Requested Booth #: \_\_\_\_\_  
 Assigned Booth #: \_\_\_\_\_

\*\*All space will be assigned according to the date received, longevity of exhibit activities at the show, practicality and advisability of space in relation to competitive lines. All space will be considered on the basis stated and assigned at the discretion of the Show Management. Show Management will not recognize any exhibits outside of the designated area of River Center, and reserves the right to unilaterally terminate the exhibitor's space contract at any time before or during the show for any violation of the exhibitor rules and regulations as set forth by the Louisiana Sportsman Show & Festival, or for any other violation of the Show policy as deemed sufficient by the Show Management. Absolutely no sub-leasing of any space whatsoever.