



March 28-30, 2025

St. John the Baptist Community Center
& Thomas F. Daley Memorial Park, Hwy 51, LaPlace, LA

EXHIBITOR / SPONSOR APPLICATION FORM

Business Name: _____

Contact Person: _____

Street Address: _____

Mailing Address: _____

City: _____

State: _____ Zip: _____

Office Phone: _____

Cell Phone: _____

Email: _____

Web Address: _____

Facebook Page: _____

Instagram: _____

Twitter: _____

RESERVE YOUR SPACE TODAY:

Booth Space:

(1) 10'x10' booth=\$600 — 2 or more \$550 each —

Corner booths additional \$150

Booths include 8' backdrop with 42" side panels w/ Exhibitor ID.
Tables, chairs, carpet & electric are available.

Outdoor Bulk:

1,000 -2,000 sq ft = \$2.00 per sq ft

2,000 to 5,000 sq ft = \$1.75 per sq ft

Over 5,000 sq ft = \$1.50 per sq ft

Electricity = \$75

PAYMENT INFORMATION:

of booths to reserve _____

of corners to reserve _____

Bulk square footage _____

Space price _____

Electricity _____

Deposit _____

Balance due _____

TERMS:

- 50% down with contract.
- Balance to be paid before 3-1-2025.
- No exhibitor will be allowed to set up until balance is paid in full.
- No cancellation or refund after execution of contract.
- The terms set forth in this contract are acknowledged and accepted, subject to confirmation by Show Management. Space is allotted subject to availability**. Decision of the Show Management is final.
- Setup for the show will be 3/26 - 3/27.
- All booths are to remain set up until closing time on Sunday.
- Move out is Sunday after show closing.

TYPE OF BUSINESS:

<input type="checkbox"/> Fishing	List major brands to be shown:
<input type="checkbox"/> Hunting	_____
<input type="checkbox"/> Boating	_____
<input type="checkbox"/> ATV	_____
<input type="checkbox"/> Tractors	_____
<input type="checkbox"/> Apparel	_____
<input type="checkbox"/> RV	_____
<input type="checkbox"/> Camping	_____
<input type="checkbox"/> Travel	_____
<input type="checkbox"/> Truck / Auto	
<input type="checkbox"/> Real Estate	
<input type="checkbox"/> Banking	
<input type="checkbox"/> Other	

List all products or services to be sold or displayed at the Sportsman Show. Products not listed and approved by the Show Management may not be approved for sale at Show site due to exclusivity of some products or services or Louisiana Law.

RETURN APPLICATION WITH DEPOSIT TO:

Louisiana Sportsman Show
PO Box 1199
Boutte, LA 70039

866.238.5639 (office) or 985.629.1713

Or email to

showservices@louisianasportsmanshow.com

Exhibitor Signature: _____

Sportsman Show Rep: _____

Requested Booth #: _____

Assigned Booth #: _____

**All space will be assigned according to the date received, longevity of exhibit activities at the show, practicality and advisability of space in relation to competitive lines. All space will be considered on the basis stated and assigned at the discretion of the Show Management. Show Management will not recognize any exhibits outside of the designated area of St. John the Baptist Community Center, and reserves the right to unilaterally terminate the exhibitor's space contract at any time before or during the show for any violation of the exhibitor rules and regulations as set forth by the Louisiana Sportsman Show & Festival, or for any other violation of the Show policy as deemed sufficient by the Show Management. Absolutely no sub-leasing of any space whatsoever.