



March 5-7, 2027

St. John the Baptist Community Center
& Thomas F. Daley Memorial Park, 2900 US Hwy 51, LaPlace, LA

EXHIBITOR / SPONSOR APPLICATION FORM

Business Name: _____

Contact Person: _____

Street Address: _____

Mailing Address: _____

City: _____

State: _____ Zip: _____

Office Phone: _____

Cell Phone: _____

Email: _____

Web Address: _____

Facebook Page: _____

Instagram: _____

Twitter: _____

RESERVE YOUR SPACE TODAY:

Booth Space:

(1) 10'x10' indoor booth=\$650 — (2) or more \$600 each —

(1) 10'x10' outdoor booth=\$550 — (2) or more \$500 each —

Corner booths additional \$150

Booths include 8' backdrop with 42" side panels w/ Exhibitor ID.

Outdoor Bulk:

1,000 -2,000 sq ft = \$2.50 per sq ft

2,000 to 5,000 sq ft = \$2.25 per sq ft

Over 5,000 sq ft = \$2.00 per sq ft

Electricity = \$85 Yes / No (Please circle)

PAYMENT INFORMATION:

of booths to reserve _____ CC Type*:

of corners to reserve _____ MC / Visa / AmEx / Discover

Bulk square footage _____ CC# _____

Electricity _____ Exp date _____

Space price _____ Check # _____

Deposit _____ *3% credit card fee will apply

Balance due _____ and ACH available

TERMS:

- 50% down with contract.
- Balance to be paid before 2-15-2027.
- No exhibitor will be allowed to set up until balance is paid in full.
- No cancellation or refund after execution of contract.
- The terms set forth in this contract are acknowledged and accepted, subject to confirmation by Show Management. Space is allotted subject to availability**. Decision of the Show Management is final.
- Setup for the show will be 3/3 - 3/4 8am - 6pm
- All booths are to remain set up until closing time on Sunday.
- Move out is Sunday after show closing.

TYPE OF BUSINESS:

____ Fishing List major brands to be shown:

____ Hunting _____

____ Boating _____

____ ATV _____

____ Tractors _____

____ Apparel _____

____ RV _____

____ Camping _____

____ Travel _____

____ Truck / Auto List all products or services to be sold or displayed
____ Real Estate at the Sportsman Show. Products not listed and
____ Banking approved by the Show Management may not be
____ Other approved for sale at Show site due to exclusivity of
some products or services or Louisiana Law.

PLEASE MAIL/EMAIL APPLICATION TO:

Louisiana Sportsman Show

P.O. Box 1199

Boutte, LA 70039

showservices@louisianasportsmanshow.com

866.238.5639

Sponsorship Packages, Contact:

Jonathan Menard (866.238.5639)

Exhibitor Signature: _____

Sportsman Show Rep: _____

Requested Booth #: _____

Assigned Booth #: _____

**All space will be assigned according to the date received, longevity of exhibit activities at the show, practicality and advisability of space in relation to competitive lines. All space will be considered on the basis stated and assigned at the discretion of the Show Management. Show Management will not recognize any exhibits outside of the designated area of St. John the Baptist Community Center, and reserves the right to unilaterally terminate the exhibitor's space contract at any time before or during the show for any violation of the exhibitor rules and regulations as set forth by the Louisiana Sportsman Show & Festival, or for any other violation of the Show policy as deemed sufficient by the Show Management. Absolutely no sub-leasing of any space whatsoever.

For more information, contact: Show hotline 866.238.5639 or show@louisianasportsmanshow.com or visit www.LouisianaSportsmanShow.com

LAPL-ExhCont-20260312